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**Books:**

1. *Piro and the Gulabdasis: Gender, Sect and Society in Punjab*, Oxford University Press: New Delhi, 2017.
2. *Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab*, Oxford University Press: New Delhi, 2002 (Paperback 2004, 2009).
3. *Punjab Reconsidered: History, Culture and Practice*, co-edited with Farina Mir, Oxford University Press: New Delhi, 2012.
4. *Speaking of the Self: Gender, Performance and Autobiography in South Asia*, co-edited with Siobhan Lambert-Hurley, Duke University Press: Durham, 2015. (Zubaan: New Delhi, 2017).
5. *Text and Tradition in Early Modern North India* co-edited with Tyler Williams and John Stratton Hawley, Oxford University Press, New Delhi, 2018.

**Refereed Articles in Journals:**

1. 'Theatre of the Past: Re-Presenting the Past in Different Genres,' *NMML Occasional Paper* (History and Society), New Series, No. 55, 2014.
2. 'Living and Defining Caste: The Life and Writing of Giani Ditt Singh / Sant Ditta Ram,' *Journal of Punjab Studies*, Vol. 20, Nos. 1&2, Spring-Fall 2013.
3. 'Miracles for the Marginal? Gender and Agency in a Nineteenth Century Autobiographical Fragment,' *Journal of Women's History*, Volume 25, Number 2, Summer 2013, pp.15-35.
4. 'Bhakti and the Gendered Self: A Courtesan and a Consort in Mid-Nineteenth Century Punjab' in *Modern Asian Studies*, Vol.46, No.6, 2012, pp.1506-39.
5. 'Telling her Tale? Unravelling a Life in Conflict in Peero's *Ik Sau Sath Kafian* (One Hundred and Sixty Kafis), *Indian Economic and Social History Review*, Vol. 46, No. 4, 2009, pp. 541-578.
6. 'The Quack of Patran and Other Stories,' *Seminar*, No.569, 2006, pp.74-8.

7. 'Of Dais and Midwives - Middle Class Interventions in the Management of Women's Reproductive Health: A Study from Colonial Punjab', *Indian Journal of Gender Studies*, Vol. 10, No.2, May-August 2003.
8. 'The Emergence of Bazaar Literature: Jhagrras, Kissas and Reform in Early Twentieth Century Punjab', *Studies in History*, Vol. xviii, No. 2, July-December 2002.
9. "'Every Woman is a Mother in Embryo": Lala Lajpat Rai and Indian Womanhood', *Social Scientist*, Jan-Feb, 1994.
10. 'The Moral Woman and the Punjabi Society of the 1890s', *Social Scientist*, May-June 1992.
11. 'The 'Woman Question' and Nationalism: A Historiographical Survey', *Social Science Probings*, Annual Number 1991.

### **Book Chapters**

1. 'Expressing and Empowering the Self: Advaita, Bhakti and Gendered Voice in Nineteenth Century Punjab,' in Martin Fuchs (ed.) *Bhakti and the Self*, Oxford University Press: New Delhi (forthcoming, based on conference proceedings held at Erfurt, Germany, 22-24 June, 2016)
2. 'Between Sagacity and Scandal: Celibacy, Sexuality and a Guru in Nineteenth Century Punjab,' in Srilata Raman and Istvan Keul (eds.), *Gurus: Mapping Spirituality in Contemporary India* (forthcoming, based on conference proceedings held at Yale University 24-26 April, 2015).
3. 'Introduction' (co-authored with Tyler Williams) in Tyler Williams, Anshu Malhotra and John Stratton Hawley (eds), *Text and Tradition in Early Modern North India*, New Delhi: Oxford University Press, 2018.
4. 'Introduction: Gender, Performance and Autobiography in South Asia' (co-authored with Siobhan Lambert-Hurley) in Anshu Malhotra and Siobhan Lambert-Hurley (eds.), *Speaking of the Self? Gender, Performance and Autobiography in South Asia* (Forthcoming Duke University Press, Durham, 2015)
5. 'Performing a Persona: Reading Piro's Kafis,' in Anshu Malhotra and Siobhan Lambert-Hurley (eds.), *Speaking of the Self? Gender, Performance and Autobiography in South Asia* (Forthcoming Duke University Press, Durham, 2015)
6. 'Print and Bazaar Literature: Jhagrras/Kissas and Gendered Reform in Early Twentieth Century Punjab' in Charu Gupta (ed.), *Gendering Colonial India: Reforms, Print, Caste and Communalism*, Orient Blackswan, 2012. This volume also carries my translation of a Punjabi poem, *Churrelan (Witches)* on reforms for women.

7. 'Punjab in History and Historiography: An Introduction,' (co-authored with Farina Mir) in Anshu Malhotra and Farina Mir (eds.), *Punjab Reconsidered: History, Culture, Practice* (OUP, Delhi, 2012).
8. 'Panths and Piety in the Nineteenth Century: The Gulabdasis of Punjab,' in Anshu Malhotra and Farina Mir (eds.), *Punjab Reconsidered: History, Culture, Practice* (OUP, Delhi, 2012).
9. Three biographical notes on Punjabi women contributed to *Oxford Encyclopedia of Women in World History*, Oxford University Press, New York, 2008.
10. 'Shameful Continuities: The Practice of Female Infanticide in Colonial Punjab' in Doris Jakobsh (ed.), *Sikhism and Women: History, Texts and Experience*, Oxford University Press, New Delhi, 2010.
11. 'The Body as a Metaphor for the Nation: Caste, Masculinity and Femininity in the Satyarth Prakash of Swami Dayanand Saraswati' in Avril A. Powell & Siobhan Lambert Hurley (eds.), *Rhetoric and Reality: Gender and the Colonial Experience in South Asia*, Oxford University Press, Delhi, 2006.
12. 'Of Dais and Midwives - Middle Class Interventions in the Management of Women's Reproductive Health: A Study from Colonial Punjab', in Sarah Hodges (ed.), *Reproductive Health in India: History, Politics, Controversies*, Orient Longman, New Delhi, 2006.
13. 'The Pativrata and Domestic Ideologies in Early Twentieth Century Punjab' in Shakti Kak & B. Pati (eds.), *Exploring Gender Equations: Colonial and Post-Colonial India*, Nehru Memorial Museum and Library, New Delhi, 2005.
14. 'An Extract from Piro's *Ik Sau Sath Kafian (One Hundred and Sixty Kafis)*', a translation of a Punjabi primary source with an introduction available on the website <http://www.accessingmuslimlives.org> at the Loughborough University. This is a collaboration between Islamic Studies Network of the Higher Education Academy, U.K. in conjunction with Women's Autobiography in Islamic Societies [<http://www.waiis.org>] put together by Dr. Siobhan Lambert-Hurley (Loughborough University) and Prof. Marilyn Booth (University of Edinburgh) in 2012.

### Select Book Reviews

1. Neera Burra, *A Memoir of Pre-Partition Punjab: Ruchi Ram Sahni 1863-1948*, Oxford University Press, New Delhi, 2017. *South Asian Studies*, DOI:10.1080/02666030.2018.1498571, 2018.
2. Ruby Lal, *Coming of Age in Nineteenth Century India: The Girl-Child and the Art of Playfulness*, Cambridge University Press, Cambridge, 2013 in *American Historical Review*, Dec. 2014, pp. 1666-7.

3. Rajmohan Gandhi, *Punjab: A History from Aurangzeb to Mountbatten*, Aleph, New Delhi, 2013. (*Book Review*, Vol. XXXVIII, No.2, 2014, pp. 30-1.)
4. Purnima Dhavan, *When Sparrows Became Hawks: The Making of the Sikh Warrior Tradition, 1699-1799*, Oxford University Press, New York 2011 in *American Historical Review*, Vol. 117, No.4, p.1206.
5. Neeti Nair, *Changing Homelands: Hindu Politics and the Partition of India*, Harvard University Press, Cambridge, MA, 2011 in *Social History*, Vol.38, Number 2, 2013, pp. 268-9.
6. Amiya P. Sen, *Explorations in Modern Bengal c. 1800-1900: Essays on Religion, History and Culture*, Primus Books, Delhi, 2010 in *The American Historical Review*, February 2011, pp.159-60.
7. Prem Chowdhury, *Contentious Marriages, Eloping Couples: Gender, Caste and Patriarchy in Northern India*, Oxford University Press, New Delhi, 2006 in *The Indian Economic and Social History Review*, 45: 3, 2008.
8. Mrinalini Sinha, *Spectres of Mother India: The Global Restructuring of an Empire*, Duke University Press, Durham, 2006 in *Economic and Political Weekly*, June 30<sup>th</sup> 2007, pp. 2504-5.
9. Veena Oldenburg, *Dowry Murder: The Imperial Origins of a Cultural Crime*, Oxford University Press, New Delhi, 2002 in *International Journal of Punjab Studies*, 10:1&2, 2003, pp. 212-16.
10. Doris Jakobsh, *Relocating Gender in Sikh History: Transformation, Meaning and Identity*, Oxford University Press, New Delhi, 2003 in *Studies in History*, 20:2, 2004.
11. Sanjay Joshi, *Fractured Modernity: Making of a Middle Class in Colonial North India*, Oxford University Press, Delhi, 2001 in *Seminar*, February 2002, pp. 85-6.
12. Biswamoy Pati, *Identity, Hegemony and Resistance: Towards the Social History of Conversions in Orissa, 1800-2000*, Three Essays, New Delhi, 2003 in *Economic and Political Weekly*, September 18 2004, pp.4244-5.